



**UNIVERSITY OF RAJASTHAN**

**JAIPUR**

**SYLLABUS**

**M.A. (Philosophy)**

**(Semester Scheme)**

**I & II Semester– 2019-20**

**III & IV Semester – 2020-21**

*Raj Jain*

Dy. Registrar (Academic-I)  
University of Rajasthan  
Jaipur

**Course Structure**

The course comprises of four Semesters, two semesters in each year. Each Semester is of 36 Credits. The Credit Courses have been classified under Compulsory Core Course and Elective Core Course category. Each of the paper under these categories is of 06 credits. Students are required to choose any three courses in each semester, from Elective Core Course category. In each semester three courses are from Compulsory Core Course category. Earning all CCC credits for accumulation of the prescribed minimum credit with grade E or higher grade in each CCC shall be binding. The final CGPA shall be worked out on the basis of best performance in minimum credit required for award of degree in various courses including all CCC Credit Courses. The maximum period for accumulation of the credit for Award of Master's Degree will be 4 years.

**Abbreviations:**

CCC: Compulsory Core Course; ECC: Elective Core Course; EoSE: End of Semester Examination; CA: Continuous Assessment; ST: Sessional Test; L: Lecture; T: Tutorial including exercises-correction, correction of home assignments etc.; V: Visiting & Consulting libraries and other sources for preparing reading materials; P: Presentation of Papers, discussions etc.

**Examination Structure:** EoSE: End of Semester Exam and CA.

CA- Internal Assessment (30 marks): Comprises of assessment of students' performance on the basis of attendance and attentiveness of students in class lectures, class room participation and discussions, quiz, home assignment, paper presentation, term paper, library visits including online reading material collection, and Sessional Test (ST) comprises of written examination (70 marks).

**Contact Hours:**

L: Lecture, T: Tutorial including exercise- correction, correction of home assignment, skill development in writing answers, participation and attentiveness of students in the class lectures. V: Visiting & Consulting libraries including other sources for preparing reading materials. P: Presentation of Papers, discussions, debate, quiz on topics covered including reporting of the work consulted in library and on websites.

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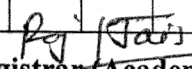
**Semester-Wise Details of Course Structure**

The details of the courses for all four semesters are given below with Subject Code, Title, Course Category, Credits of Course, Contact Hours per week and EoSE Duration:

S. No	Subject Code	Course Title	Course Category	Credits	Contact Hours Per Week				EoSE Duration (Hrs.)
					L	T	V	P	
<b>FIRST SEMESTER</b>									
<b>CCC- Compulsory Core Courses PHI 101 to PHI 103</b>									
1.	PHI 101	Indian Philosophy- I	CCC	6	4	1	1	1	3 hrs.
2.	PHI 102	Western Philosophy -I	CCC	6	4	1	1	1	3 hrs.
3.	PHI 103	Western & Indian Logic-I	CCC	6	4	1	1	1	3 hrs.
<b>ECC- Elective Core Courses (PHI A01 to PHI A06) Students are required to choose any three papers out of 06 Elective Core Courses</b>									
4.	PHI A01	Samkara Advaita Vedanta	ECC	6	4	1	1	1	3 hrs.
5.	PHI A02	Western Political Philosophy	ECC	6	4	1	1	1	3 hrs.
6	PHI A04	Emerging Trends of Thought	ECC	6	4	1	1	1	3hrs
7	PHI A05	Philosophy of Religion	ECC	6	4	1	1	1	3 hrs
8	PHI A06	Daya Krishna Dristi	ECC	6	4	1	1	1	3 hrs.
<b>SECOND SEMESTER</b>									
<b>CCC- Compulsory Core Courses PHI 201 to PHI 203</b>									
9	PHI 201	Indian Philosophy- II	CCC	6	4	1	1	1	3 hrs.
10	PHI 202	Western Philosophy -II	CCC	6	4	1	1	1	3 hrs.
11	PHI 203	Western & Indian Logic-II	CCC	6	4	1	1	1	3 hrs.
<b>ECC- Elective Core Courses (PHI B01 to PHI B06) Students are required to choose any three papers out of 06 Elective Core Courses</b>									
12	PHI B01	Buddhism	ECC	6	4	1	1	1	3 hrs.
13	PHI B02	Indian Social and Cultural Philosophy	ECC	6	4	1	1	1	3 hrs.
14	PHI B03	Philosophy of Science	ECC	6	4	1	1	1	3 hrs.
15	PHI B04	Yoga Darshana	ECC	6	4	1	1	1	3 hrs.

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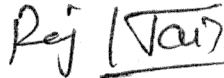
16	PHI B05	Indian Political Philosophy	ECC	6	4	1	1	1	3 hrs.
17	PHI B06	Philosophy of Law	ECC	6	4	1	1	1	3 hrs
<b>THIRD SEMESTER</b>									
<b>CCC- Compulsory Core Courses PHI 301 to PHI 303</b>									
18	PHI 301	Contemporary Western Philosophy- I	CCC	6	4	1	1	1	3 hrs.
19	PHI 302	Contemporary Indian Philosophy -I	CCC	6	4	1	1	1	3 hrs.
20.	PHI 303	Indian Ethics	CCC	6	4	1	1	1	3 hrs.
<b>ECC- Elective Core Courses (PHI C01 to PHI C06) Students are required to choose any three papers out of 06 Elective Core Courses</b>									
21	PHI C01	Nyaya-Vaisesika Darshana	ECC	6	4	1	1	1	3 hrs.
22.	PHI C02	Philosophy of History	ECC	6	4	1	1	1	3 hrs.
23	PHI C03	Problems in Western Epistemology	ECC	6	4	1	1	1	3 hrs.
24.	PHI C04	Western Social and Cultural Philosophy	ECC	6	4	1	1	1	3 hrs.
25.	PHI C05	Indian Philosophy of Language	ECC	6	4	1	1	1	3 hrs.
26.	PHI C06	Philosophical Logic							
27.	PHI C07	Western Philosophy of Language	ECC	6	4	1	1	1	3 hrs.
<b>FOURTH SEMESTER</b>									
<b>CCC- Compulsory Core Courses PHI 401 to PHI 403</b>									
28	PHI 401	Contemporary Western Philosophy- II	CCC	6	4	1	1	1	3 hrs.
29	PHI 402	Contemporary Indian Philosophy - II	CCC	6	4	1	1	1	3 hrs.
30	PHI 403	Western Ethics	CCC	6	4	1	1	1	3 hrs.
<b>ECC- Elective Core Courses (PHI D01 to PHI D06) Students are required to choose any three papers out of 06 Elective Core Courses</b>									
31	PHI D01	Philosophy of Art	ECC	6	6	1	1	1	3 hrs
32	PHI D02	Applied Ethics	ECC	6	6	1	1	1	3 hrs.
33	PHI D03	Philosophy of Upanisads	ECC	6	6	1	1	1	3 hrs

  
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34	PHI D04	Saiva-Sakta Darshana	ECC	6	6	1	1	1	3 hrs.
35	PHI D05	Jainism	ECC	6	6	1	1	1	3 hrs
36	PHI D06	Existentialism	ECC	6	6	1	1	1	3 hrs.
37.	PHI D07	Post-Modernism and Hermeneutics	ECC	6	6	1	1	1	3 hrs.
38	PHI D08	Philosophy of Mind	ECC	6	6	1	1	1	3 hrs.

### M.A. PHILOSOPHY

- (a) The End of Semester Exam (EoSE) will be of 3 hours duration. Each theory paper shall carry 100 marks and shall be divided into two parts.
- (b) Part 'A' of paper shall contain 10 Short Answer Questions, each of 2 marks. These questions are based on understanding of concepts and are definitional and informative in nature. The word limit of each question is 50.
- (c) Part 'B' of paper shall consist of 4 Essay type questions with internal choice. Each question is of 20 marks and comparative, analytical and evaluative in nature.

  
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**SEMESTER-I****PHI 101: Indian Philosophy- I****(A) Nature of Reality:**

- (1) The criteria to distinguish between real and unreal
- (2) Theory of reality according to: (a) Charvaka. (b) Jainism: Nature and Kinds of *Dravya* (c) Buddhism: Nature and kinds of *dharma* according to Sarvastivada, Sunyavada, Vijnanvada (d) Sankhya-Yoga: concepts of *Purush*, *Prakriti* and their relationship; Creation (e) Nyaya-Vaisesika: Seven Categories (f) Samkara: *Brahman*, *Maya*, *Jiva*, *Jagat*. (g) Ramanuja: *Brahman*, *Jiva*, *Jagat*

**(B) Causation :**

- (1) Problem of causation
- (2) Nature of cause and its different kinds
- (3) The positions of Nyaya, Buddhism, Samkhya and Samkara

**(C) Self :**


- (1) Nature of self
- (2) Proofs for the existence of self and their examination: (a) Agency argument. (b) Personal Identity argument (c) Substratum argument. (d) Pre-suppositional argument
- (3) Self: (a) One or Many? (b) Atomic, all pervasive or dimensional? (c) As knower, enjoyer, actor
- (4) Empirical and Transcendental self

**(D) Action and Liberation:**

- (1) The nature and cause of bondage
- (2) *Moksha* as summum bonum
- (3) Nature & path of *Moksha* according to Nyaya-Vaisesika, Sankhya -Yoga, Jainism, Buddhism, Samkara, Ramanuja
- (4) The concept of man in Indian Tradition, *Karmavada* and *Samsaravada*

**Books Recommended :**

- (1) Madhavacharya: *Sarva Darshan Samgraha* (Chowkhamba, Vidya Bhawan, Varanasi, 1964)  
Chapters 1 to 5: Charvaka, Buddhists, Arhata and Ramanuja Darshan  
Chapters 10 to 12: Aulukya Akshapada and Jaimini Darshan
- (2) Brij Narain Sharma: *Bhartiya Darshan mein Anumana*, Madhya Pradesh Hindi Granth Academy, Bhopal, 1973.

  
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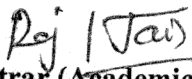
- (3) D.M. Dutta: Six Ways of Knowing, George Allen and Kegan Paul London, 1932.
- (4) G.P. Bhatta: Epistemology of Bhatta School of Purva-Mimansa, Chowkhamba, Varanasi, 1962.
- (5) K.D. Bhattacharya: Recent Indian Philosophy
- (6) K.H. Potter: Presuppositions of Indian Philosophies
- (7) M. Hiriyanna: Indian Philosophical Studies
- (8) M. Hiriyanna: Outlines of Indian Philosophy
- (9) Ninian Smart: Doctrine and Argument in Indian Philosophy
- (10) R.C. Pandey: The Problem of Meaning in Indian Philosophy
- (11) S.C. Chatterji: Nyaya Theory of Knowledge, Calcutta University Press, Calcutta, 1950.
- (12) S. Kunhan Raja: Fundamental Problems of Indian Philosophy
- (13) नन्द किशोर शर्मा : भारतीय दार्शनिक समस्यायें, राजस्थान हिन्दी ग्रन्थ अकादमी, जयपुर
- (14) बन्दिष्टे – भारतीय दार्शनिक निबन्ध मध्यप्रदेश हिन्दी ग्रन्थ अकादमी, भोपाल
- (15) नन्द किशोर देवराज, (सं.)– भारतीय दर्शन, उत्तर प्रदेश हिन्दी संस्थान

### PHI 102: Western Philosophy -I

1. Early Greek Philosophy:  
Matter (Milesians) and Form (Pythagoras)
2. Being (Parmenides) and Becoming (Heraclitus).
3. Contributions made by Pluralists. Importance of Anaxagoras
4. Protagoras – Homo Mensura, its ethical and epistemological implications
5. Socrates- Contribution to Ethics and Epistemology
6. Plato – Theory of Knowledge and Theory of Ideas
7. Aristotle – Critique of Platonic Idealism, Causation, Form and Matter
8. Plotinus – the One, intellect and soul
9. Medieval age- Scholasticism: Contributions of Augustine, Anselm and Aquinas to theology.  
Their views on God, arguments for God's existence, world and soul
10. Genesis and characteristics of modern age and modern philosophy: historical and scientific factors.
  - A) Descartes- Method, Cogito, God, Dualism
  - B) Spinoza - Substance, Attributes, Modes, God
  - C) Leibniz- Monadology

### Books suggested:

1. Plato: Republic( hindi translation by R.S.Bhatnagar published from DK Printworld)

  
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2. Descartes: Discourse on the Method ( hindi translation, “ Darshan Paddhati Par Varta”, Uttar Pradesh Hindi Sansthan)

3. Any one of the following :

Frank Thilly and L. Wood: *A History of Philosophy*, CPH, Allahabad. Russell: *A History of Western Philosophy*, Simon and Schuster, inc. Copleston: *A History of Philosophy*, Newman Press( Relevant volumes & chapters)

4. Any one of the following :

Dayakrishna(ed): *Pashchatya Darshan* (Rajasthan Hindi Granth Academy).  
Jagdish Sahaya Srivastava: *Greek Evam Madhyayugin Darshan Ka Vaijnanika Itihaas, Adhunika Darshana Ka Vaijnanika Itihaas*, (Kitab Mahal)

### PHI 103: Western & Indian Logic-I

#### 1. Propositional Logic:

- (i) Meaning and nature of Logic, Symbolic Logic
- (ii) Nature and need of formal language
- (iii) Sentential connectives: Truth-functional, non-truth functional connectives, Example of Parentheses-free notation; Shaffer's Dagger and Stroke Connectives, and inter-definability of connectives
- (iv) Defining and determining tautology, contradiction, tautological-implication and equivalence using truth-tables
- (v) Criteria of inference and sentential interpretation. Rules for derivation. Proof /derivation for validity
- (vi) Sentential Interpretation for invalidity and inconsistency

#### 2. Nyaya-Vaisesika:

- (i) Definition of Inferential Cognition (*anumiti*) and Inference (*anumana-pramana*)
- (ii) Characterization of *Sad-hetu*, *Hetvabhava* and its types
- (iii) *Vyapti* and *vyaptigrahopayas*

#### Suggested Readings :

1. P. Suppes: *Introduction to Logic*, EWP, New Delhi, 1957 (Chapter 1,2)
2. V. Klenk : *Understading Symbolic Logic*, Dorling Kindersley & Pearson Education, New Delhi, 2009
3. I.M.Copi: *Symbolic Logic*, PHI
4. N. Bhavana : *Tarkashastra*
5. Vatsyayana: *Nyaya Bhasya*, tr. Dhundiraj Shastri, Choukhambha
6. Annambhatta: *Tarkasangraha*, tr. Athyale and Bodas, Mumbai with Dipika, tr. in Hindi by Dayanand Bhargava, MLBD, 1971

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7. Brij Narain Sharma: *Bharatiya Darshan mein Anumana*, Madhya Pradesh Hindi Granth Academy.
8. S.C. Vidhyabhushan: *A History of Indian Logic*. MLBD

### ECC: ELECTIVE COURSE COURSES [OPTIONAL PAPERS]

#### PHI A01: Samkara Advaita Vedanta

1. *Sankara Bhasya*: Adhyasabhasya and Bhasya on Sutras 1 to 4 of Adhyaya 1, Pada 1
2. Brahman, Maya, Jiva and Jagat according to Sankara Bhasya

#### Books recommended :

1. Kirtikar: *Studies in Advaita*
2. T.M.P. Mahadevan: *Studies in Advaita Vedanta*
3. Ashutosh Shastri: *Post-Samkara Dialectics*
4. Paul Deussen: *Vedanta Darshana* (Hindi Translation)
5. Arjun Mishra: *Advaita Vedanta*, Madhya Pradesh Hindi Granth Academy
6. Balasubhramaniam: *Advaita Vedanta*, PHISPC
7. S.L. Pandey: *Moola Sankara Vedanta*
8. J.S. Srivastava: *Advaita Vedanta Ki Tarkika Bhoomika*

#### PHI A02: Western Political Philosophy

Plato, Aristotle, Hobbes, Locke, Rousseau, J.S. Mill, Marx

#### Books Recommended :

1. Sabine: *A History of Political Theory*, trans. in Hindi
2. Barker: Plato and his predecessors
3. Dunning: *A History of Political Theory*
4. Michael R. Forsten (Ed.): *Masters of Political Thought*, Vol. I
5. W.T. Jones (ed.): *Masters of Political Thought*, Vol. II
6. Lane V. Lancaster (ed.): *Masters of Political Thought*, Vol. III.
7. पी.डी शर्मा—पाश्चात्य राजनैतिक विचारक

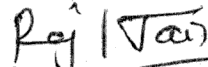
#### Books Recommended:

1. Michael Dummett : *Frege's Philosophy of Language*.
2. Herbermas: *Communication and the Evolution of the Society*.
3. Searle (Ed.), *Philosophy of Language*, Oxford, 1971.

#### PHI A04: Emerging Trends of Thought:

##### 1. Feminism

- (i) Philosophy and feminism: definition of gender, gender as a social/cultural construct; Feminist Ethics.
- (ii) Patriarchy: patriarchal voices of Manu, Aristotle etc, the myth of matriarchy; theories of origin and nature of patriarchy.
- (iii) Feminism-a brief survey of major schools

  
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**2. Environmental Philosophy**

- (i) Nature and scope of philosophy of environment: Concept of deep-ecology, ecosophy, eco-philosophy.
- (ii) Environmental ethics: Utilitarianism and Kantian moral theory
- (iii) Man-nature relationship: religious perspectives

**3. Human Rights**

- (i) Human Rights: definition, nature, content, legitimacy and priority
- (ii) Theories of Human Rights
- (iii) UN human rights declaration

**Suggested Readings:**

1. Susic Tharu & V. Lalitha: *Women's writing in India*, Delhi: Oxford University press, 1991.
2. Sandra Harding: *The Science Question in Feminism*, Open University Press, 1986.
3. Rosemarie Tong: *Feminist Thought: A Comprehensive Introduction*, Boulder: West View Press, 1989.
4. Gayatri Chakravarty Spivak: *In Other Words: Essays in Cultural Politics*, London: Routledge 1990.
5. Robin Attfield: *Environmental Ethics*, Overview in Encyclopedia of Applied Ethics, Vol. 2, Academic Press, San Diego, 1988.
6. Allan Wingate: *Human rights-comment and Interpretation*, UNESCO, 1949
7. Philip Alston (ed.): *The United Nations and Human Rights: A Critical Appraisal*, Oxford: Clarendon Press, 1992) 11.
8. जी.पी. नेमा, के.के. शर्मा : मानवाधिकार-सिद्धान्त एवं व्यवहार, कॉलेज बुक डिपो, जयपुर

**PHI A05: Philosophy of Religion**

John H. Hick: *Philosophy of Religion*, (Prentice Hall of India).

Religious language: cognitivist and non-cognitivist debate, other major theories

Secularism (T.N. Madan, *Modern Myths and Locked minds* First and Last Chapter)

Religious Tolerance, Religion and Morality

**Books Recommended :**

Yaqub Masih: *Religious Philosophy* (Hindi edition available)

V.P. Verma : *धर्मदर्शन की मूल समस्यायें*

**PHI A06: Daya Krishna Dristi**

1. *Bhartiya Darshan: Eka Nayi Dristi*, Jaipur

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2. *Developments in Indian Philosophy from Eighteenth Century Onwards Classical and Western*, Vol. X pt. I, PHISPC, CSC, New Delhi, 2002. ( On Samkhya and Kant's Categories )

## SEMESTER-II

### PHI 201: Indian Philosophy- II

#### (A) Relation and Qualities:

1. Definition of quality, proofs for quality as a separate category
2. The relation between quality and substance
3. Nature and kinds of relation
4. Nature of *Samavaya* and *samyoga*

#### (B) Particulars and Universals:

1. Ontological status of the Universal and its knowledge in Nyaya -Vaisesika, Jainism, Vedanta, Buddhism
2. *Vishesha* (Particular) in *Vaisesika*

#### (C) Problem of Meaning:

1. Nyaya and Mimamsa- theories of meaning
2. Meaning: Natural, Conventional and Alaukika
3. Theory of reference
4. Theory of *Sphota* and Theory of *Apoha*

#### (D) Nature of Knowledge:

1. Knowledge as quality of the self: Nyaya, Jainism and Ramanuja
2. Knowledge as the activity of the self: Kumarila
3. Samkara's Theory of Knowledge as pure consciousness
4. Nature and status of knowledge according to Buddhism
5. Empirical and Transcendental knowledge.

#### (E) *Prama, Aprama*:

1. The nature of the problem
2. Definition and criterion of *Prama* according to Mimamsa, Nyaya, Buddhism and Advaita-Vedanta. Concepts of *Indriyaprapyakaritva*, *pramanasamplava* and *jnansakarvada* in the context of Indian Realism & Idealism
3. Kinds of *Aprama*
4. Theories of error and validity: *Khyativada*, *Pramanyavada*: theories of Nyaya, Mimamsa, Buddhism, Advaita-Vedanta and Samkhya

#### Books Recommended :

- (1) Madhavacharya: *Sarva Darshan Samgraha* (Chowkhamba, Vidya Bhawan, Varanasi, 1964)
- (2) Brij Narain Sharma: *Bharatiya Darshan mein Anumana*, Madhya Pradesh Hindi Granth Academy, Bhopal, 1973.
- (3) D.M. Dutta: *Six Ways of Knowing*, George Allen and Kegan Paul, London, 1932.

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- (4) G.P. Bhatta: *Epistemology of Bhatta School of Purva-Mimansa*, Chowkhamba, Varanasi, 1962.
- (5) K.D. Bhattacharya: *Recent Indian Philosophy*
- (6) K.H. Potter: *Presuppositions of Indian Philosophies*
- (7) M. Hiriyanna: *Indian Philosophical Studies*
- (8) M. Hiriyanna: *Outlines of Indian Philosophy*
- (9) Ninian Smart: *Doctrine and Argument in Indian Philosophy*
- (10) R.C. Pandey: *The Problem of Meaning in Indian Philosophy*
- (11) S.C. Chatterji: *Nyaya Theory of Knowledge*, Calcutta University Press, Calcutta, 1950.
- (12) S. Kunhan Raja: *Fundamental Problems of Indian Philosophy*
- (13) नन्द किशोर शर्मा : भारतीय दार्शनिक समस्यायें, राजस्थान हिन्दी ग्रन्थ अकादमी, जयपुर
- (14) बन्दिष्टे भारतीय दार्शनिक निबन्ध, मध्यप्रदेश हिन्दी ग्रन्थ अकादमी, भोपाल

### PHI 202: WESTERN PHILOSOPHY- II

- 1] Locke – Rejection of Innate Ideas, Locke's theory of knowledge
- 2] Berkeley- Idealism
- 3] Hume - Theory of knowledge, causality, self, skepticism
- 4] Kant- His problem in *Critique of Pure Reason*, critical philosophy, possibility of synthetic a priori judgment, forms of sensibility, Copernican revolution, categories-their deduction, schematism, phenomena and noumena, ideas of reason, transcendental illusions and their types
- 5] Hegel- Dialectical method, Absolute Idealism
- 6] Bergson- Creative Evolutionism
- 7] Bradley – Degrees of Truth and Reality, Appearance and Reality
- 8] William James- ideas on Pragmatism and Consciousness

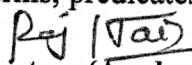
#### Books suggested :

1. Locke: *An Essay Concerning Human Understanding*
2. Kant: *Critique of Pure Reason*, only introduction ( English tr .by N.K.Smith)
3. Any one of the following:
  - Frank Thilly and L. Wood: *A History of Philosophy*, CPH, Allahabad. Russell: *A History of Western Philosophy*, Simon and Schuster, inc. Copleston: *A history of Philosophy*, Newman Press ( Relevant volumes & chapters)
4. Any one of the following:
  - Dayakrishna(ed): *Pashchatya Darshan* (Rajasthan Hindi Granth Academy).
  - Jagdish Sahaya Srivastava: *Adhunika Darshana Ka Vaijnanika Itihaas*,
  - Arvachina Darshana Ka Vaijnanika Itihasa* (Kitab Mahal)

### PHI 203: Western & Indian Logic-II:

#### 1. Predicate Logic:

- (i) Nature of the formal language of predicate logic. Definition of terms, predicates and quantifiers

  
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- (ii) Formalization, Well-formed formulae, Proposition and Proposition function
- (iii) Square of Opposition and Interchange of Quantifiers
- (iv) Basic version of Rules of Inference involving Quantifiers

2. **Set theory:** Basic Concepts, operations on sets, domains of individuals, translating everyday language, Venn diagrams

3. **Attributes of Deductive Systems-** Basic Introduction (I.M. Copi: *Symbolic Logic*, Chapter 6)

4. **Buddhist logic:**

- (i) Definition of Inferential Cognition (*anumiti*) and Inference (*anumana-pramana*)
- (ii) Characterization of *Sad -hetu*, *Hetvabhasa* and its types
- (iii) *Vyapti* and *vyaptigrahopayas*

### Books suggested :

1. P. Suppes: *Introduction to Logic*, EWP, New Delhi, 1957 (Chapter 3, relevant sections of chapter 4 & 9)
2. V. Klenk : *Understanding Symbolic Logic*, Dorling Kindersley & Pearson Education, New Delhi, 2009
3. I.M.Copi: *Symbolic Logic*, PHI
4. N. Bhavana : *Tarkashastra*
5. Brij Narain Sharma: *Bharatiya Darshan mein Anumana*, Madhya Pradesh Hindi Granth Academy.
6. S.C. Vidhyabhushan: *A History of Indian Logic*. MLBD
7. Dharmakirti: *Nyayabindu* Eng. tr. with Tika in Stcherbatsky, Vol. IInd, MLBD
8. Stcherbatsky: *Buddhist Logic* Vol. I Part III; Chapters II, III & IV, MLBD
9. S.R. Bhatt & Mehrotra: *Buddhist Epistemology*, Greenwood Press, West Port, USA, 2000.

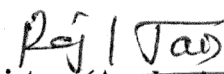
### ECC: ELECTIVE COURSE COURSES [OPTIONAL PAPERS]

#### PHI B01: Buddhism

1. General Introduction of four major schools, with sub-schools of Buddhist Philosophy
2. *Vijnaptimatratasiddhi, Vimshatika & Trimshika*

#### Books Recommended:

1. Narendra Deva: *Bauddha Dharma Darshan*.
2. S. Mookerji: *The Buddhist Philosophy of Universal Flux*.
3. Sogen: *Systems of Buddhist Thought*.
4. Stcherbatsky: *Central Conception of Buddhism*.
5. Stcherbatsky: *Buddhist Logic* Vol-2, MLBD
6. Yash Dev Shalya: *Madhyamika Karika* ICPR, New Delhi.
7. Bharat Singh Upadhyaya: *Bauddh Darshan Evam Anya Bharatiya Darshan*
8. G.C. Pandey: *Bauddh Dharma ke Vikas ka Itihasa*

  
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**PHI B02: Indian Social and Cultural Philosophy**

1. Indian: G.C.Pandey, Yashdeva Shalya, Daya Krishna and Devraja.

**Books Recommended :**

1. N.K. Devraja: *Sanskriti ka Darshanik Vivechana*, Hindi Samiti, Department of Information, U.P. Govt. Lucknow. 2.G.C. Pandey: *Sanskriti Ke Ayam*. 3.Daya Krishna: *Social Philosophy: Past and Future* IAS, 1969 4. Daya Krishna: *Prolegomena to any Future Historiography of Culture and Civilization*, PHISPC, 1997.

**PHI B03: Philosophy of Science**

1. Losee: Chapters 1 to 12
2. Harris: Chapters: Critical Commonsense view point of science, Inductive Inferences, Analysis of deduction and necessity given by empiricists and their interpretations
3. S. Sarukkai: *Indian Philosophy & Philosophy of Science*, PHISPC, New Delhi, 2005 Chapters 4<sup>th</sup> & 6<sup>th</sup>.

**Books Prescribed :**

1. Losee, John: *A Historical Introduction to Philosophy of Science*, 3rd edition, Oxford University Press, 1993.Chapter 1-12.
2. Harris, Eustace Errol: *Science and Hypotheses*, Muirhead Library of Philosophy Series, Routledge Oxford, 1970, 4<sup>th</sup> edition, 2004.
- S. Sarukkai: *Indian Philosophy & Philosophy of Science*, PHISPC, New Delhi, 2005 Chapters 4<sup>th</sup> & 6<sup>th</sup> only.

**PHI B04: Yoga Darshana**

1. *Yoga Sutra* with Vyasa Bhasya.
2. Vivekananda- Raja Yoga.
3. *Sri Aurobindo* – Integral Yoga

**Books Suggested:**

1. Vivekananda: *Raja Yoga*
2. *Sri Aurobindo Yoga-Samanvaya; Bhumika* 1-50; Sri Aurobindo Ashram, Pondicherry
3. *Vimala Karnataka: Vyakhyakaron Ki Drishti Se Patanjala Yoga- Sutra Ka Sameekshatmaka Adhyayana*

**PHI B05: Indian Political Philosophy**

Manu, Kautilya, Ram Mohan Roy, Gandhi, Nehru, M.N. Roy, Ambedkar, J.P. Narayan

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**Books Suggested :**

1. Shyam Lal Pandey: *Bharatiya Rajashastra Praneta* (Uttar Pradesh Hindi Sansthan)
2. V.P. Verma: *Modern Indian Political Thought* (Hindi translation available)

**PHI B06: Philosophy of Law**

1. The first six chapters of H.L.A. Hart's *The Concept of Law*.
2. The following articles: W.N. Hohfeld: Fundamental Legal Conceptions, Dworkin: The Model of Rules, A.M. Quinton: On Punishment, John Rawls: Justice as Fairness.
3. Indian Legal Concepts: *Vyavahara, Nyaya, Sakshya and Danda*.

**SEMESTER-III****CCC: Compulsory Core Course****PHI 301: Contemporary Western Philosophy- I**

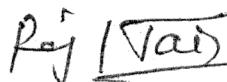
- 1.] The linguistic turn in philosophy and precursors of linguistic analysis:  
Gottlob Frege- Sense and Reference
- 2] G.E. Moore – Defense of Common-sense and Refutation of Idealism
- 3] Bertrand Russell – Knowledge by Acquaintance and Knowledge by Description, Theory of Description, Logical Atomism, Neutral Monism
- 4] Ludwig Wittgenstein: Early Wittgenstein- Explanation of basic ontological issues in Tractatus. Picture theory. Nature of Philosophy  
Later Wittgenstein-language game, meaning and use
- 5] Logical Positivism- Verification Principle, Elimination of Metaphysics, Nature of Philosophy
- 6] Ordinary Language Philosophy:  
J.L. Austin- Performative utterances, Speech Act Theory

**Books suggested :**

- 1] Any one of the following:  
John Searle [ed.] - The Philosophy of Language, OUP  
Barrett and Aiken [ed]- Philosophy in Twentieth Century, Randomhouse, relevant chapters  
G.J. Warnock: English Philosophy since 1900, OUP  
Michael Dummett: Origins of Analytical Philosophy, Harvard University Press
- 2] Any one of the following:  
Lakshmi Saxena: Samkaleen Pashchatya Darshan, Uttar Pradesh Hindi Sansthan  
J.S. Srivastava: Samkaleen Darshan ka Vajjanik Itihaas, Kitabghar

**PHI 302: Contemporary Indian Philosophy- I**

1. Tagore- Religion of Man, Ideas on Education

  
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2. Vivekananda- Practical Vedanta
3. Sri Aurobindo- Integral Yoga
4. Krishnachandra Bhattacharya- Concept of Philosophy
5. Iqbal- views on self, God and Superman
6. S.Radhakrishnana- Idealist view of life
7. J.Krishnamurti- Freedom from the known

**Books suggested :**

1. B.K.Lal: Contemporary Indian Philosophy( hindi translation available)
2. Lakshmi Saxena(ed.): Samkaleen Bharatiya Darshan

**PHI 303: Indian Ethics**

1. The first two sutras of *Purva Mimamsa Sutra* of Jaimini
2. *Arthasamgraha* of Laugaksi Bhaskara; The concepts and doctrines to be taken up for study are: (a) *Sabda (Veda Pramanya)* (b) *Dharma* (c) *Vidhi, nisedha, arthavada*
3. The Law of karma: ethical implications and *Purusartha chatustya*
4. Ethical Concepts from *Upanisads, Bhagavadgita, Santiparva of Mahabharata, Arthasastra* of Kautilya: (a) *Sadharana Dharma* (b) *Rta and Satya* (c) *Rna and Yajna* (d) *Yoga and Kshema* (e) *Karmayoga, Svadharma and lokasamgraha of Bhagavadgita*
5. Ethical Concepts from *Dhammapada, Tattvartha Sutra and Yoga-Sutra*: (a) *Upaya-kaushala* and *Brahmaviharas* (b) *Tri-ratnas* and *Dharma-vidhi* (c) *Yama and Niyam*

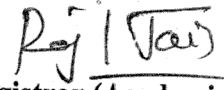
**Suggested Readings :**

1. *Bhartiya Nitimimamsa* (ed.) R. Shekhawat, Dimple Publications, Jaipur
2. *A Historical Developmental Study of Classical Indian Philosophy of Morals*, ed. Rajendra Prasad, Concept Publishing Company
3. *Indian Moral Thought*: S.S. Barlingay, Pune
4. K. Dwivedi: *Classical Indian Ethical Thought* Delhi
5. Mishra: *Niti- Shastra*
6. JFR X1-2 *Foundation of Indian Moral Thought*, SAP, Department of Philosophy, University of Rajasthan

**ECC: ELECTIVE COURSE COURSES [OPTIONAL PAPERS]**

**PHI C01: Nyaya-Vaisesika Darshana**

1. B.Pahi: *Vaisesika Padarthavyavastha Ka Padadhatimulaka Vimarsha*, SAP, Department of Philosophy, University of Rajasthan

  
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**PHI C02: Philosophy of History**

1. Carr, E.H.: *What is History*: MacMillan 1961, Hindi translation by Ashok Chakradhar
2. Popper, Karl R.: *The Poverty of Historicism*, Routledge & Kegan Paul, 1957 with D.P. Chattopadhyaya: *The Ways of Understanding the Human Past*, PHISPC, 2001(Introduction)

**Books Recommended :**

1. Hempel C.G.: *The Function of General Laws in History, Aspects of Scientific Explanation and other Essays in the Philosophy of Science*, New York, The Free Press, 1965.
2. Wright G.H. Von: *Explanation and Understanding*, Routledge & Kegan Paul, 1971.

3. Pandey G.C. (ed.): *Jinas: Swaroop Evam Siddhanta*, Rajasthan Hindi Granth Academy, 1998

**PHI C03: Problems in Western Epistemology**

- 1.] Epistemology- meaning and varieties [traditional, critical, naturalized, virtue, constructive, social and feminist epistemology]
- 2.] Skepticism and Possibility of Knowledge – Agrippan trilemma, Hume, dissolution of Skepticism by Kant, Wittgenstein.
- 3] Nature of Knowledge:
  - a] Knowledge as ‘justified true belief’. Gettier’s problem [Is justified true belief knowledge? *Analysis*, 23, 1963]
  - b] Reactions to Gettier’s problem- 4<sup>th</sup> condition of knowledge- K.Lehrer, A. Goldman, M.Swain, R.Nozick
  - c] Knowledge as Mental State- J.C.Wilson, H.A.Prichard, Episodic view of knowledge- P.T.Geach and R.Chisholm , Knowledge as Disposition –Ryle and Ayer, ‘Knowing how’ and ‘Knowing that’
  - d] Epistemic Contextualism

**Books suggested :**

1. Any one of the following:
  - Johnathan Dancy: *An Introduction to Contemporary Epistemology*, Basil Blackwell
  - John Hospers: *An Introduction to Philosophical Analysis*, Allied Publishers
  - A.D.Woozley: *An Introduction to Theory of Knowledge*, Hutchinson
2. Any one of the Following:
  - S.K. Seth and N.Mishra : *Jnan Darshan*, Lok Bharati
  - S.L. Pandey: *Jnanmimamsa ke Gudha Prashna*

**PHI C04: Western Social and Cultural Philosophy**

1. Nikolai Danilevsky, Oswald Spenglar, Toynbee, F.S.C. Northrop., P.A. Sorokin

Raj / Tain

**Books Suggested :**

1. Sorokin, P.A.: *Social Philosophy in the Age of Crisis*, Becan Press, Boston, U.S.A., 1951.

**PHI C05: Indian Philosophy of Language**

1. Metaphysical basis of *Sabda-brahma*
2. *Sabda Pramana*: Word and its meaning: *Abhidha, Laksana, Vyanjana, Vyaktivada, Jativada,, Jativisistha-Vyaktivada*
3. *Apohavada*
4. Conditions for knowing sentence-meaning: *Sabda Bodha*
5. Comprehension of Sentence Meaning: *Anvitabhidhanavada* and *Abhihanavayavada*
6. The Vedic Hermeneutics: Mimamsa principles of text-interpretation, types of sentences, analysis of ought sentences

**Books Suggested:**

1. K.N. Chatterjee: *Word and its Meaning*, Varanasi, 1980.
2. G.N. Shastri: *The Philosophy of Word and Meaning*, Calcutta, 1959.
3. K. Raja: *Indian theories of Meaning*, Adyar.
4. Tandra Patnaik: *Shabda*, Delhi, 1994.
5. P.K. Mazumdar: *The Philosophy of Language, An Indian Approach*, Calcutta, 1977.
6. *Sabdārtha Pariksha* (tr.) R.C. Sharma, SAP Philosophy, UoR
7. *Sabdabodha*, SAP Publication, Dept. of Philosophy, UoR

**PHI C06: Philosophical Logic**

P.F.Strawson: *Philosophical Logic*, Chapters 1 to 7

**Suggested Books :**

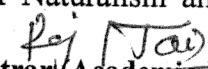
- 1] P.F.Strawson [ed.] - *Philosophical Logic*, OUP, 1983
- 2] W.V.O. Quine- *Philosophy of Logic*, Harward University Press, 1986

**PHI C07: Western Philosophy of Language**

1. Wittgenstein: Names and Propositions
2. Tarski: Truth
3. Austin: Speech act theory
4. Searle and Kripke: Names
5. Chomsky: Biolinguistics

**SEMESTER-IV****CCC: COMPULSORY CORE COURSES****PHI 401: Contemporary Western Philosophy- II**

- 1] Phenomenology: Husserl- Stages of his Philosophy, Critique of Naturalism and Psychologism, his method, consciousness, ego

  
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- 2] Kierkegaard-Three modes of existence, subjective and objective truth
- 3] Marcel- Creative fidelity
- 4] Sartre- Official Definition of Existentialism, existence and essence, man, freedom and responsibility, modes of existence, bad faith.
- 5] Gadamer- Philosophical hermeneutics.
- 6] Lyotard- The Post-modern Condition, definition of and post-modernity, end of metanarratives

### Suggested books :

- 1] Jean Paul Sartre: Existentialism is Humanism
- 2] Lyotard: *The Postmodern Condition: A Report On Knowledge*
- 3] Speigelberg: *Phenomenological Movement*, Martinus Nijhoff [relevant chapters]
- 4] H.J.Blackham: *Six Existentialist Thinkers*, Routledge
- 5] C.Butler: *Postmodernism- A Very Short Introduction*, Oxford
- 6] Lakshmi Saxena: *Samkaleen Pashchatya Darshan*, Uttar Pradesh Hindi Sansthan  
or  
J.S. Srivastava: *Samkaleen Darshan Ka Vaijnanika Itihaasa*

### PHI 402: Contemporary Indian Philosophy- II

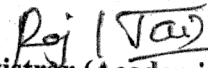
1. Gandhi- Critique of Modern Civilization
2. Ambedkar- Neo-Buddhism
3. D.P. Chattopadhyaya: Materialism of Spiritualism, Atheism in Indian Philosophy
4. G.C. Pandey: Nature of Value (Mulyamimamsa, Chapter-09)
5. Daya Krishna: 'Three Myths of Indian Philosophy' (Article)
6. Yashdev Shalya: Mulya ki Tattavmimamsa (Mulyatattava- Mimamsa, Chapter-02)
7. Biswambhar Pahi: *Vaisheshika Padartha Vyavastha ka Paddhatimulak Vimarsha (Fundamental Methodological Principles of Nyaya Vaisheshika in chapter 2 and complete chapter 1 & 4)*

### Books suggested:

1. B.K.Lal: Contemporary Indian Philosophy( hindi translation available)
2. Lakshmi Saxena(ed.): *Samkaleen Bharatiya Darshan*

### PHI 403: Western Ethics

1. Nature & Scope of Ethics, Normative Ethics, Meta Ethics, Applied Ethics.
2. Kantian Ethics: Categorical imperative, Duty, Goodwill, Freedom of will
3. Utilitarianism: Bentham, Mill and Sidgwick, Criticism of Utilitarianism
4. Intuitionism: Butler
5. Cognitivism: G.E. Moore- Concept of Good, Naturalistic Fallacy
6. Emotivism: A.J. Ayer and C.L. Stevenson- emotive meaning of ethical terms

  
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7. Prescriptivism: R.M. Hare-prescriptive language and imperatives

### Suggested Readings :

1. Kant: Groundwork of Metaphysics of Morals (tr.) H.J. Paton, 1948
2. C.D. Broad: Five types of Ethical Theories, C.D. Broad.
3. Sidgwick: The Methods of Ethics, McMillan & Co Ltd., 1962
4. Moore: Principia Ethica, Cambridge University Press, 1903
5. A.J. Ayer: Language Truth and Logic, New York Dover Publ. 1936
6. C.L. Stevenson: Ethics and Language, New Haven Yale Univ. Press, 1944.
7. Hare: Language and Morals, Oxford, Clarendon Press, 1952
8. V.P. Verma: Adhinitishastra ke Moola Siddhanta, Allied Pub. Delhi, 1987

### ECC: ELECTIVE COURSE [OPTIONAL PAPERS]

#### PHI D01: Philosophy of Art

R.G. Collingwood: *Principles of Art*

आर.जी कलिंगवुड: कला के सिद्धान्त, अनुवादक-ब्रजभूषण पालीवाल, राजस्थान हिन्दी ग्रन्थ अकादमी, जयपुर, 197

#### Suggested Readings

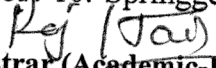
1. R.G. Collingwood: *Principles of Art*
2. H. Osborne: *Aesthetics*

#### PHI D02: Applied Ethics

1. **Theoretical dimensions:** (i) Nature and scope of applied ethics: theoretical formulation of applied ethics. (ii) Deontological and Teleological approaches to moral action (iii) Values: values and disvalue, value neutrality and culture-specific values (iv) Private and public morality (v) Social Justice: philosophical perspectives and presuppositions. Legal implications of social justice, equity and good conscience
2. **Issues in Practical Ethics-** (i) Euthanasia (ii) Abortion (iii) Bio-engineering (iv) Cruelty to Animals and Animal Rights

#### Suggested Readings:

1. Peter Singer (ed.): *Applied Ethics*, in the Oxford Readings in Philosophy Series. 2. W.K. Frankena: *Ethics*, Prentice Hall, 1973. 3. T.L. Beauchamp & Walters (eds.): *Contemporary Issues in Bioethics*. 4. David Lamb: *Down the Slippery Slope: Arguing in Applied Ethics*, 1998. 5. Winkler E.R. & Combe J.R. (eds.): *Applied Ethics: A Reader*, Blackwell, 1993. 6. Almond, Brenda & Hill Donald: *Metaphysics in Contemporary Debates*, London: Routledge & Kegan Pal, 1991
8. Chidrese J.F. & Beauchamp T.L.: *Principles of Bio-medical Ethics*, New York: Oxford University Press, 1989. 9. Graber G.C. & Thomasma, D.C.: *Theory and Practice in Medical Ethics*, New York: The Continuum Co., 1989. 10. Springge,

  
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- T.I.S.: *The National Foundation of Ethics*, London: Routledge & Kegan Paul, 1997.  
 11. Hanfling Oswald: *The Quest for Meaning*, Oxford: Basil & Blackwell, 1999.  
 12. Peter Singer: *Practical Ethics*

### PHI D03: Philosophy of Upanisads

1. *Ish* (Samkara Bhasya)
2. *Mandukaya Upanisad with Mandukaya Karika and Samkara Bhasya*
3. *Kena* (Samkara Bhasya)

### PHI D04: Saiva-Sakta Darshana

1. General introduction of the major features of Kashmir Saivism
2. Sankaracharya- major doctrines in *Saundaryalahari*, *Prapanchasara*
3. Major contributions and doctrines of Abhinavagupta and Bhaskararya

### Books Suggested :

1. Sankaracharya: *Saundaryalahari, Prapanchasara*.
2. Abhinavagupta: *Tantraloka, Tantrasara*
3. Kamalakar Mishra: *Kashmir Saivism- The Central Philosophy of Tantricism*

### PHI D05: Jainism

1. Anantavirya: *Prameya Ratnamala*, tr. by Pandit Hira Lal Jain, Chowkhamba, Varanasi, 1964.
2. Umaswami, *Tattvartha Sutra with Pujyapada's Sarvartha Sidhiti*, Chapters 2, 5, 10

### Books Recommended :

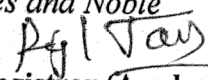
1. Pt. Kailash Chandra Sastri: *Jain Nyaya*, Bharatiya Jnanaapitha Kashi.
2. डॉ. महेन्द्र कुमार जैन, जैन दर्शन, गणेश प्रसाद वर्णी, जैन ग्रन्थ माला, बनारस
3. मुनि नथमल जी : जैन दर्शन मनन और मीमांसा

### PHI D06: Existentialism

- 1] General introduction of Existentialism- distinct features and varieties [Theistic and Atheistic Existentialism, Existence-Philosophy, Existential Analytic, Feminist Existentialism, Absurdism]. Common thread among existentialists [Sartre, *Existentialism is a Humanism*]
- 2] Detailed study of Jean Paul Sartre's Introduction to *Being and Nothingness*, Part II Chapters 1 & 3
- 3] Albert Camus – *The Myth of Sisyphus* [Chapter 1]

### Books and works suggested :

- 1] W. Kaufmann- *Existentialism from Dostoevsky to Sartre*, Barnes and Noble
- 2] H. Blackham- *Six Existentialist Thinkers*, Routledge

  
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- 3] H.E. Barnes- *An Existentialist Ethics*
- 4] W. Barrett- *Irrational Man*, Anchor Books

### **PHI D07: Post-Modernism and Hermeneutics**

1. Lyotard: Libidinal Philosophy, Definition of Post-Modernism and its contribution towards it
2. Foucault: Geneological Method, Ideas on Discourse and sexuality
3. Derrida: Deconstruction
4. Habermas: Critique of Post-modernism
5. Introduction of Hermeneutics and basic concepts
  - Dilthey: Distinction Between natural and human sciences
  - Brief introduction to the contribution of Schleirmacher
6. Gadamer: History, Philosophical Hermeneutics.

### **Suggested Readings:**

- 1] Lyotard: *The Postmodern Condition: A Report On Knowledge*
- 2] Habermas: Modernity versus Postmodernity, *New German Critique*, 22, 1981
- 3] Gadamer, Hans-Georg. Truth and Method. Trans. Joel Weinsheimer and Donald G. Marshall. New York: Continuum
- 4] Grondin, Jean. Introduction to Philosophical Hermeneutics. New Haven: Yale University Press

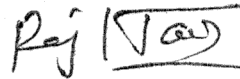
### **PHI D08: Philosophy of Mind**

Nature of mind and theories of Mind in Western Philosophy: Dualism, Functionalism, Materialism. Mind -body problem. Philosophical theories on Mind: Descartes, Hume, Kant, Ryle. Cartesian tradition and its critique, Ryle on Descartes' Myth. Artificial Intelligence and Brain-in-Vat.

**Nature of Mind in Indian philosophy:** Mind in Upanisads (Mandukya Karika on Consciousness), Sankhya, Yoga (the concept of the *Chitta*, *chittvritti*, *chittavritti-nirodha*), Vedanta (*vritti-chaitanya* and *sakshi-chaitanya*).

### **Books Recommended :**

- 1] Rene Descartes: Meditation Chaps. I, II and VI
- 2] Harold Morrish : *Introduction of Philosophy and Mind*, U.S.A., 1970.
- 3] Feigl H.: *The Mental and the Physical: The Essay and a Postscript*, Minesota Press, 1957.
- 4] S. John. R.: *A Companion to the Philosophy of Mind* (ed.) by S. Guttenplan, Oxford, 1994.
- 5] E.J. Lowe: *An Introduction of Philosophy of Mind*, Cambridge Publication, 2000
- 6] S.N. Dasgupta, History of Indian Philosophy. (Tr. Rajasthan Hindi Granth Academy)
- 7] N.N. Gupta: *Kriya Darshana*
- 8] R.N. Sharma: *Bharatiya Manovijnana*
- 9] N.S. Dravid: *Bharatiya Manovjnyana*

  
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